F. M.C.

## STATE OF SOUTH CAROL 02 PN

GREENVILLE COUNTY OLLIE FARRISHORTH

T. R. Freeman





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Know All Men by These Presents:

Five Thousand (\$5,000.00)

in the State aforesaid, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Trustees for the Judson Methodist Church and The Methodist Church, their successors and assigns,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, and being known and designated as Lot No. 30, Section No. 2 in a subdivision of Judson Mills Village as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book K page 25, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of Fourth Avenue at the corner of Lot No. 31 which point is 83.1 feet south of the southeast corner of the intersection of Fourth Avenue and Easley Bridge Road, and running thence along the line of lot No. 31, S. 83-53 E. 122 feet to an iron pin; thence S. 6-07 W. 80 feet to an iron pin at the rear corner of Lot No. 29; thence along the line of said lot No. 29, N. 83-53 W. 122 feet to the corner of said lot on the east side of Fourth Avenue, which point is 160 feet north of the northeast corner of the intersection of Fourth Avenue and Fifth Street; thence along the east side of said Fourth Avenue N. 6-07 E. 80 feet to the beginning corner.

This is the same property conveyed to grantor by Maude L. Freeman Israel by deed recorded Jan. 24, 1946 in vol. 286 page 18 of the RMC Office for Greenville County, S. C.

In trust for the Judson Methodist and The Methodist Church with power and authority to hold, control, manage, mortgage and/or sell the same, to give valid deeds of conveyance, and with all the powers and duties vested in the Board of Trustees of Judson Methodist Church by said churches relating to the holding of title to real estate.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, andtheir successors Heirs and Assigns forever, / (see above)

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty-for	10 ir.	day of	December	in the year
Signed, Sealed and Delivered in the Presence of  Mrs. Myra. Dzanne  Jahner Conselle		TIRE	nieman	(Seal)
State of South Carolina,  Greenville County  and made oath that She saw the within named grantor(s)  deliver the within written deed, and that She, with Tansworm to before me this 10  day of December A. D. 19 64  Notary Public for South Carolina	T. R	. Freeman		
State of South Carolina.			•	

Greenville County

## RENUNCIATION OF DOWER

Talmer Cordell I.

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maxie S. Freeman

wife of the within named T. R. Freeman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Trustees for the Judson Methodist Church and The Methodist Church, its successors

Nakkand Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10	· 5m2 - 0 1	
day of, A. D. 19 64	May S suman	٠,
day of	- 527	٠
Notary Public for South Carolina	7.1.	
Cancelled documentary stamps attached: S. C. \$; U. S. \$		
Becorded this 10th. day of December	10 6/1 11000 D 1668E	١